
STATE OF WASHINGTON -- KING COUNTY

--ss.

406026

No.

GOVMVMT

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:MFD PRINT SVCS

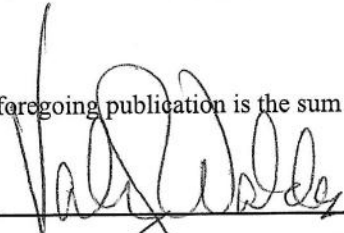
was published on

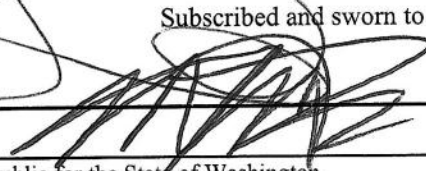
05/13/22 05/20/22

The amount of the fee charged for the foregoing publication is the sum of \$257.60.



Affidavit of Publication



Subscribed and sworn to before me on
05/20/2022


Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Olathe Public Schools USD 233

Multi-Functional Devices and Managed Print Services

Proposals Due: June 8, 2022

**GovMVM T Government
Purchasing Cooperative
Master Agreement for
Multi-Functional Devices and
Managed Print Services
Issue Date: May 10, 2022
Proposals Due: June 8,
2022**

RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVM T Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

Pre-Proposal Meeting: Non-mandatory, via Teams

Additional Information and a link to the solicitation site may be found from the District's Procurement website

<https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public/home>. Free registration is required to view RFP.

Dates of publication in the Seattle Daily Journal of Commerce, May 13 and 20, 2022.

5/20(406026)

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Edit Solicitation Record

Solicitation Details

Document Identifier 47787
Customer reference number 845061774
Organization Name GovMVMT Cooperative
Solicitation Title Multi-Functional Devices and Managed Print Services
Description GovMVMT Government Purchasing Cooperative

Master Agreement for Multi-Functional Devices and Managed Print Services, Issue Date: May 10, 2022, Proposals Due: June 8, 2022, Olathe Public Schools on behalf of itself and the GovMVMT Government Purchasing Cooperative and all government entities in the United States that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) Proposals are due no later than 2:00 pm CST on June 8, 2022.

Solicitation type RFP

Open or Selective Open

Estimated Value 300M

Commodity Code(s) 600-44-Copier Vending Machines, Accessories and Supplies, 600-39-Copy Machines, Analog, 600-38-Copy Machines, Bond (Plain) Paper Type Including Parts and Accessories, 600-40-Copy Machines, Coated or Treated Paper Type, Including Parts and Accessories, 600-46-Copy Machines, Digital, 600-43-Copy Machines, Digital-Networked, 600-41-Copy Machines, Engineering, for Reproduction and Design Production, 600-42-Copy Machines, Including Parts and Accessories, 600-45-Copy Machines, Thermal Type, Including Parts and Accessories

Counties

[View More Detail ▼](#)

Posting Date

5/16/2022

Closing Date

6/8/2022

Contact Name

Tyler McCall

Contact Phone

(704) 776-3193 #

Contact Email

tmccall@govmvmmt.org

History

[View More Detail ▼](#)

Vendors downloading

[View More Detail ▼](#)

Attachments

Solicitation Documents

File

[Olathe PS MFD RFP 22-025.pdf](#)

Solicitation Amendments

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**MASTER AGREEMENT FOR MULTI-FUNCTIONAL DEVICES AND MANAGED PRINT SERVICES
Govmvt Government Purchasing Cooperative; Bid Location Johnson County; Due 06/08/2022**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 time(s) in the following issues:

5/13/2022
5/23/2022

5/16/2022
5/25/2022

5/18/2022
5/27/2022

5/20/2022

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 27th DAY OF May, 2022

**SEE
EXHIBIT A**

Nick Bjork

Notary Public-State of Oregon



Tyler McCall
Govmvt Cooperative
1825 Millside Ter
Dacula, GA 30019-3261

Order No.: 12118496
Client Reference No:

EXHIBIT A

**GOVMVMT GOVERNMENT
PURCHASING COOPERATIVE
MASTER AGREEMENT FOR
MULTI-FUNCTIONAL DEVICES AND
MANAGED PRINT SERVICES
Issue Date: May 10, 2022
Proposals Due: June 8, 2022
REQUEST FOR PROPOSALS
RFP # 22-025**

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

Pre-Proposal Meeting: Non-mandatory, via Teams

Additional Information and a link to the solicitation site may be found from the District's Procurement website <https://www.publicpurchase.com/gems/olatheusd.ks/buyer/public/home>. Free registration is required to view RFP. Published May 13, 16, 18, 20, 23, 25 & 27, 2022.

12118496

5) to select the proposal which appears to be in the best interest of the City.
Heather Heraut
Senior Procurement Analyst
(541) 693-2156
12118632
Published May 13, 2022.

**GOVMMT GOVERNMENT
PURCHASING COOPERATIVE
MASTER AGREEMENT FOR
MULTI-FUNCTIONAL DEVICES AND
MANAGED PRINT SERVICES**
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Additional information and a link to the solicitation site may be found from the District's Procurement website <https://www.pudbidpurchase.com/genst/olatheusd.kx/duyer/public/home>. Free registration is required to view RFP. Published May 13, 16, 18, 20, 23, 25 & 27, 2022.

**CITY OF HILLSBORO
ON-CALL PUBLIC WORKS SANITARY
SEWER MANHOLE REHABILITATION**
Proposals due 2:00 pm, June 2, 2022
REQUEST FOR PROPOSALS
RFP # 202205-10017

The City of Hillsboro ("City") seeks qualified organizations that utilize trenchless methods to rehabilitate and/or repair sanitary sewer manholes as described below for various small works repair projects throughout the City of Hillsboro.

12118496

A mandatory pre-bid conference will be held on May 17, 2022, at 1:00 PM (Pacific) at the the Public Services Building, 255 Capitol Street NE, Salem Oregon, Room 251 (second floor). THEIR REPRESENTATIVE ARE REQUIRED TO ATTEND THIS MANDATORY PRE-BID CONFERENCE. BIDS WILL ONLY BE EVALUATED FROM BIDDERS OR THEIR REPRESENTATIVE WHO ATTENDED AND SIGNED IN TO THE MANDATORY PRE-BID CONFERENCE AND ALL OTHER OFFERS WILL BE CONSIDERED NON-RESPONSIVE.
Any statements made at this conference will not change the Plans, Specifications, other Contract Documents or other provisions/requirements of this solicitation, unless an Addendum has been issued from DAS and advertised on the OregonBids.
Offer(s) may be rejected if not in compliance with solicitation procedures and requirements. Any or all offers may be rejected if in the public interest to do so.
Published May 13, 2022. 12118640

**END OF FIRST TIME
PUBLISHED
CONSTRUCTION**

**CITY OF GLADSTONE
PROGRESSIVE DESIGN-BUILD
SERVICES**

**Proposals Due 2:00 pm, June 7, 2022
REQUEST FOR PROPOSALS**
The City of Gladstone, Oregon (City) requests electronic submissions from experienced firms to provide Progressive Design-Build services for a new Public Works Building. The full Request for Proposals and Attachments can be accessed at the City's website: <https://www.ci.gladstone.or.us/>. A mandatory pre-proposal meeting will be held at 2:00pm on May 19, 2022 at the Project site. Electronic submissions labelled "Proposal for Gladstone Public Works Building" are to be sent no later than 2:00pm on June 7, 2022 to: Kim.Knox@ci.gladstone.or.us.
Published May 4, 6, 11, 13, 18, 20, 25, 27, Jun. 1 & 3, 2022.

12115032

12115892

PO Box 1589
Coos Bay, OR 97420
Bids will be accepted at the above location via UPS, FedEx, USPS and hand delivery. Bids will be opened at Civil West Engineering in the conference room. Bidders may attend.
Bidding Documents can also be examined online at the following location:
To be eligible to Bid and be listed on plan holders list, bidders must download Bidding Documents and/or purchase them from Engineer. Complete digital project bidding documents are available for **Project #8201220** at www.civilwest.com under Current Bidding. You may download the digital plan documents for \$15.00. Please contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance in free-membership registration, downloading, and working with this digital project information. An optional paper set of project documents is available for a nonrefundable price of \$140 per set which includes applicable sales tax and shipping. Please make your check payable to Civil West Engineering Services and send it PO Box 1589, Coos Bay, OR 97420. Please contact us at 541-266-8601 if you have any questions.
There is no pre-bid conference for this project. Prospective bidders are encouraged to visit the project site.
Bidders must be qualified to perform the work properly and to comply with applicable laws and bonding requirements.

This contract is for public work and is subject to ORS 279C.800 to 279C.870. Prevailing wage rates for public works contracts in Oregon are required for this project. No bid will be received or considered by the Owner unless the bid contains: 1) a statement that bidder will comply with the provisions of ORS 279C.840 2) a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120.
Dated this 6th day of May 2022.
By order of: Jeanie Mills
Title: City Recorder
Published May 6 & 13, 2022. 12115893

**FIRWOOD DESIGN GROUP
OAK ACRES MOBILE HOME PARK
STORM PIPE REPLACEMENT**
Proposals due 2:00 pm, May 26, 2022
REQUEST FOR PROPOSALS

This request for proposals (RFP) is submitted for construction of the **OAK ACRES MOBILE HOME PARK STORM PIPE REPLACEMENT**. Proposals will be received by email to Firwood Design Group Office, at 2:00 P.M. Tuesday,

one (1) area drain, one (1) storm drain manhole, and 6 roof drain connectors.
d. Construct approximately 20 lineal feet of new 12-inch sanitary sewer line, two (2) sanitary sewer manholes, four (4) water service connections, four (4) water meter box and assembly connections, approximately 230 lineal feet of 1-inch water service line, and one (1) blowoff assembly.
e. Other work includes demolition work, excavation and embankment, aggregate base, asphalt concrete pavement, relocating signs with new posts and hardware, water valve adjustments, ac pavement removal, concrete surface removal, storm drain pipe removal, thermoplastic crosswalks, thermoplastic stop bars, fencing, landscaping, and other miscellaneous items.
Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. No Bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a Bid Security executed in favor of the Owner in the amount of not less than 10% of the total amount of the Bid. Per ORS 279C.385 (2), Bid Security is to be forfeited as fixed and liquidated damages should the Bidder neglect or refuse to enter into a Contract and provide suitable insurance certificates, bonds, and other required documents for the faithful performance of the work in the event the Bidder is awarded the Contract.
The Issuing Office for the Bidding Documents is: The Dyer Partnership, 1330 Teakwood Avenue, Coos Bay, OR 97420. (541) 269-0732. Prospective Bidders may examine the Bidding Documents at the Issuing Office or online at www.questcdn.com.
Complete digital project Bidding Documents are available at www.questcdn.com. To be considered a Planholder for bids, you may download the digital documents for \$30.00 by selecting Requests at the top of the QuestCDN search page and inputting the QuestCDN Project No. **8198045**. A Contractor must register with QuestCDN.com and download the request documents in digital form. Registering as a Planholder is recommended.

Electronic copies of the Plans and Bid Booklet are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-879-2404.
Respondents shall provide a written proposal by 2:00 pm on Thursday, May 19, 2022, to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submission procedures and due dates will be found in the Bid Booklet.
Published Apr. 22, 27, 29, May 4, 6, 11, 13 & 18, 2022. 12111680

**For Subscription Information
Call 1.877.615.9536**



*NYS' official source of contracting opportunities
Bringing business and government together*

Contracting Opportunity

Title: Multi-Functional Devices and Managed Print Services
Agency: GovMVMT Cooperative
Division: Operations
Contract Number: 22-025
Contract Term: 5 Year Term w/2 renewals of 3 years and 2 years
Date of Issue: 05/11/2022
Due Date/Time: 06/08/2022 3:00 PM
2:00pm Central Time
County(ies): All NYS counties
Location: Olathe, KS
Classification: Office & Residential Furniture, Supplies & Equipment - *Commodities*
Opportunity Type: General
Entered By: Tyler McCall
Description: GovMVMT Cooperative Purchasing Program

Master Agreement for Multi-Functional Devices and Managed Print Services

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Pre-proposal meeting: Non Mandatory via Teams

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<https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public/home>.
Free registration is required to view documents.

Service-Disabled Veteran-Owned Set Aside: No

Minority Owned Sub-Contracting Goal: 0%

Women Owned Sub-Contracting Goal: 0%

Service-Disabled Veteran-Owned Business Contracting Goal: 0%

Disadvantaged Owned Sub-Contracting Goal: 0%

Business entities awarded an identical or substantially similar procurement contract within the past five years: Ricoh, Canon, Konica Minolta, Sharp, HP, Kyocera, Xerox, Toshiba

Contact Information

Technical Contact: Olathe Public Schools
Procurement
Ryan Floy
Senior Buyer
14160 S. Black Bob Road
Olathe, KS 66062
United States
Ph: 913-780-7000
rmfloy@olatheschools.org

Primary contact: GovMVMT Cooperative
Operations
Tyler McCall
Program Manager
1825 MILLSIDE TER
DACULA, GA 30019
United States
Ph: 704-776-3193
tmccall@govmvmmt.org

Submit to contact: GovMVMT Cooperative
Operations
Tyler McCall
Program Manager
1825 MILLSIDE TER
DACULA, NY 30019
United States
Ph: 704-776-3193
tmccall@govmvmmt.org

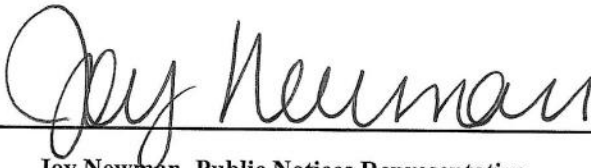
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

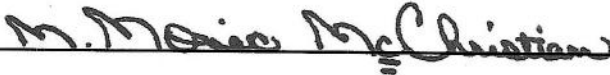
05/12/22, 05/13/22



Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

5/13/22



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana

My Commission Expires: Indefinite



GOVMVMT COOPERATIVE

74789

1825 Millside Terrace
Dacula, GA 30019

PUBLIC NOTICE

**GovMVT Government
Purchasing Cooperative
Master Agreement for
Multi-Functional Devices
and Managed Print
Services**

**Issue Date: May 10, 2022
Proposals Due: June 8,
2022**

RFP # 22-025

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Non-mandatory, via
Teams

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Free registration is required to view RFP.

74789-may 12-13-2t

The Atlanta Journal-Constitution

PROOF OF PUBLICATION STATE OF GEORGIA

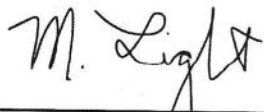
PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 05/12/2022 and last date of Publication 05/12/2022.

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number:	0000745917
Ad Cost:	\$920.00
Paid:	\$920.00
Balance Due:	\$0.00

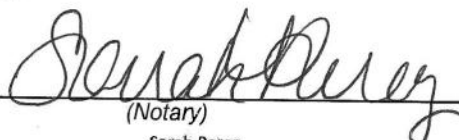
Signed



(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 19th day of May, 2022 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed



(Notary)

Sarah Perez

Notary Public - State of New York

No. 01PE6397402

Qualified in Erie County

Commission Expires 09/03/2023

Please see Ad on following page(s).

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number: 0000745917
Ad Cost: \$920.00
Paid: \$920.00
Balance Due: \$0.00

GovMVM Government Purchasing Co-operative
Master Agreement for Multi-Functional Devices and Managed Print Services
Issue Date: May 10, 2022
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0000745917-01

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
GovMVMT Government Purchasing Cooperative (Public Notice)

}
}
}
}
}
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}

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: MAY 19 2022 # Pages: 1
 Notary Name: COLLEEN E. SORANAKA First Judicial Circuit
 Doc. Description: Affidavit of
Publication
 Notary Signature: [Signature] Date: MAY 19 2022
 Notary Public Seal: COLLEEN E. SORANAKA, NOTARY PUBLIC, No. 90-263, STATE OF HAWAII

GovMVMT Government Purchasing Cooperative
 Master Agreement for Multi-Functional Devices and Managed Print Services
 Issue Date: May 10, 2022
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https://www.publicpurchase.com/gems/olatheusd_k/s/buyer/public/home. Free registration is required to view RFP.
 (SA1371629 5/12, 5/19/22)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

- Honolulu Star-Advertiser 2 times on:
05/12, 05/19/2022
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:

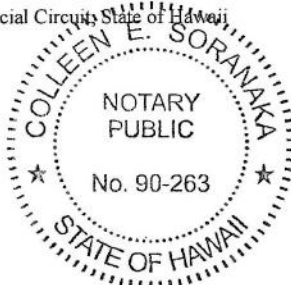
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]
Lisa Sakakida

Subscribed to and sworn before me this 19th day of May A.D. 2022

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024



Ad # 0001371629

ICSP NO.: _____

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019**

**Account # 192107
Ad Number 0001191970**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/12/2022 to 05/12/2022, on the following days:

05 / 12 / 22

**GovMVM Government
Purchasing Cooperative**
**Master Agreement for Multi-
Functional Devices and
Managed Print Services**
Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

Pre-Proposal Meeting: Non-mandatory, via Teams

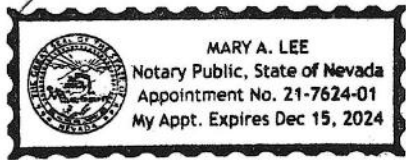
Additional information and a link to the solicitation site may be found from the District's Procurement website <https://www.publicpurchase.com/gems/olatheusd,ks/buyers/public/home>. Free registration is required to view RFP.

PUB: May 12, 2022
LV Review-Journal

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 12th day of May, 2022

Notary 



This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019

Gov/MVMT Government Purchasing
Cooperative
Master Agreement for Multi-Functional
Devices and Managed Print Services
Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the Gov/MVMT Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.
Pre-Proposal Meeting: Non-mandatory, via Teams
Additional information and a link to the solicitation site may be found from the District's Procurement website <https://www.publicpurchase.com/gems/otatohusd,ks/buyer/public/home>. Free registration is required to view RFP.
Pub: May 19, 2022

This is not an invoice

Order # 0005253462 # of Affidavits 1

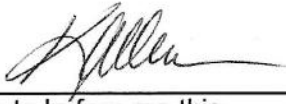
P.O #

Issues Dated:

05/19/22

STATE OF WISCONSIN } SS.
COUNTY OF BROWN }

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this

19 TH day of
MAY 2022



Notary Public

My Commission expires: 9/19/25

VICKY FELTY
Notary Public
State of Wisconsin

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

GovMVMt Cooperative
GovMVMt Cooperative C/O Tyler McCall
1825 Millside Terrace
Dacula, GA 30019

ACCOUNT NUMBER

58871

ACCOUNT NAME

GovMVMt Cooperative

TELEPHONE

704-776-3193

ORDER #

DN0016365

CUSTOMER REFERENCE NUMBER

GovMVMt Cooperative MFD RFP

CAPTION

GovMVMt Government Purchasing Cooperative Master Agreement for Multi-Functional Devices and Managed Print Services Issue Date: May 10, 2022 Proposals Due: June 8, 2022 RFP # 22-025 Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services").

TOTAL COST

\$137.08

GovMVMt Government Purchasing Cooperative

Master Agreement for Multi-Functional Devices
and Managed Print Services

Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022. Pre-Proposal Meeting: Non-mandatory, via Teams Additional Information and a link to the solicitation site may be found from the District's Procurement website <https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public/home>. Free registration is required to view RFP. DN0016365

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR GOVMVMt COOPERATIVE WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 05/11/2022, 05/18/2022

DATE 05/26/2022

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 26th DAY OF MAY IN THE YEAR 2022

BY KARYN VIGIL

SIGNATURE


NOTARY PUBLIC SIGNATURE

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

GovMVM Government Purchasing Cooperative
Master Agreement for Multi-Functional Devices and
Managed Print Services
Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025

GovMVM Cooperative

1825 MILLSIDE TERRACE
DACULA GA 30019

ORDER NUMBER 105926

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

Pre-Proposal Meeting: Non-mandatory, via Teams
Additional Information and a link to the solicitation site may be found from the District's Procurement website <https://www.publicpurchase.com/gems/olatheusd.ks/buyer/public/home>. Free registration is required to view RFP.
May 13, 2022 MNAXLP

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ _____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Connie Lar

STATE OF MONTANA
County of Lewis & Clark

On this day of May 13, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lar known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

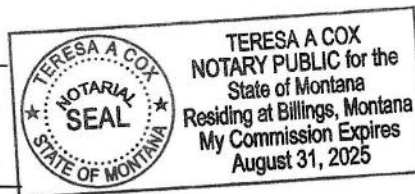
Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 05/13/2022

TOTAL AD COST: 26.00

FILED ON: 5/13/2022

Teresa A Cox
NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025



Certificate of the Publisher

The Herald-News

Description:RFP MULTI FUNCT DEVICES
1983323

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 05/13/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 13th day of May, A.D. 2022

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$132.08

PUBLIC NOTICE

GovMVT Government Purchasing Cooperative Master Agreement for Multi-Functional Devices and Managed Print Services

Issue Date: May 10, 2022

Proposals Due:

June 8, 2022

RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

Pre-Proposal Meeting:

Non-mandatory, via Teams Additional Information and a link to the solicitation site may be found from the District's Procurement website

<https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public/home>. Free

registration is required to view RFP.

(Published in Herald-News May 13, 2022) 1983323



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVT COOPERATIVE
RAN A LEGAL NOTICE
SIZE BEING: 3 x27 L

0034201212

Product
HOU Chronicle
HOU Chronicle

Date	Class	Page
May 12 2022	Bids and Proposals	B 5
May 19 2022	Bids and Proposals	B 4

Victoria Bond A/R Clark

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 19th Day of May A.D. 2022



Erika Acevedo

Notary Public in and for the State of Texas

GovMVT Government Purchasing Cooperative
Master Agreement for Multi-Functional Devices and Managed Print Services
Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

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<https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public>
registration is required to view RFP.

STATE OF MAINE

County of Kennebec
City of AUGUSTA

Being duly sworn, says he/she is Stephanie Hallee *Stephanie Hallee*
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice:

GovMVM Government
Purchasing Cooperative

Master Agreement for Multi-Functional Devices and Managed Print Services Issue Date:
May 10, 2022 Proposals Due: June 8, 2022 RFP # 22-025 Olathe Public Schools USD
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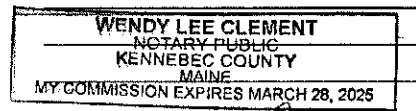
Has been published in the said Kennebec Journal:
5/12/22

Has been published in the said Morning Sentinel:
05/12/22

Subscribed and sworn before me this:
06/02/22

Wendy Lee Clement

My Commission Expires



Wendy Lee Clement

Name: GOVMVMT
Caption: Purchasing Cooperative
Ad Number: 0351699

LOCALiQ

Observer-Dispatch
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

PROOF OF PUBLICATION

Gov MVMT Cooperative
1825 Millside TER
Dacula GA 30019-3261

STATE OF NEW JERSEY, COUNTY OF SUSSEX

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

05/13/2022

and that the fees charged are legal.
Sworn to and subscribed before on 05/13/2022

Mariah Verhagen

Legal Clerk

Vicky Felty

Notary, State of WI, County of Brown

9/19/25

My commission expires

Publication Cost:	\$27.78	
Order No:	7283341	# of Copies:
Customer No:	739248	-1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

<p>VICKY FELTY Notary Public State of Wisconsin</p>

GovMVMT Government
Purchasing Cooperative
Master Agreement for Multi-
Functional Devices and
Managed Print Services

Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025
Olathe Public Schools USD 233
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institutions and nonprofit
entities in the United States
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<https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public/home>. Free registration is
required to view RFP.
5/13/2022 \$27.78

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6135992

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

May 12, 2022

GOVMVMT COOPERATIVE
1825 MILLSIDE TERR.
DACULA, GA 30019

Date	Category	Description	Ad Size	Total Cost
05/21/2022	Legal Notices	GovMVMT Government Purchasing Cooperative Master Agree	2 x 0 L	257.80

**GovMVMT Government Purchasing Cooperative
Master Agreement for Multi-Functional Devices and Managed Print
Services**

Issue Date: May 10, 2022
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RFP # 22-025

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Publisher of the Richmond Times-Dispatch

This is to certify that the attached GovMVMT Government Purcha was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

05/12/2022

The First insertion being given ... 05/12/2022

Newspaper reference: 0001334100

Sworn to and subscribed before me this Thursday, May 12, 2022

Notary Public

Billing Representative

State of Virginia
County of Hanover
My Commission expires



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

TYLER MCCALL
GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA - 30019

SB #: 3585142

GovMVM Government
Purchasing Cooperative
Master Agreement for Multi-
Functional Devices and Managed
Print Services

Issue Date: May 10, 2022
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RFP # 22-025

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<https://www.publicpurchase.com/gems/olatheusd,ks/buyer/public/home>. Free registration is required to view RFP.
5/12, 5/19/22

SBS-3585142#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:
RFP # 22-025

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/12/2022, 05/19/2022

Executed on: 05/19/2022
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 6 0 2 3 2 6 3 *



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	260789	Print Legal Ad - IPL0072616		\$227.06	1	34 L

Attention: Tyler McCall

GovMVMTCooperative
 1825
 Dacula, GA 30019

**GovMVMTCooperative
 Master Agreement for Multi-Functional Devices and Managed Print Services**

Issue Date: May 10, 2022
 Proposals Due: June 8, 2022
 RFP # 22-025
 Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVMTCooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.
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<https://www.publicpurchase.com/gems/olatheusd.ks/buyer/public/home>. Free registration is required to view RFP.

IPL0072616
 May 12 2022

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 05/12/2022

Ending Issue of: 05/12/2022

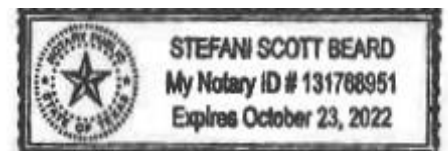
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 12th day of May in the year of 2022

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Errors - the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

TIMES UNION

timesunion.com

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019

Account Number: 600132516
Order Number: 0004207257
Order Invoice Text: GovMVMT Cooperative

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

05-13-2022

Denise R. LaCoppola

05/13/2022

Denise R. LaCoppola

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023

Sworn to before me, this

13 day of

May 2022

Susan Quine

Notary Public
Albany County

GovMVT Government Purchasing Cooperative
Master Agreement for Multi-Functional Devices and Managed Print Services
Issue Date: May 10, 2022
Proposals Due: June 8, 2022
RFP # 22-025

Olathe Public Schools USD 233 (or the "District" or "OPS" or "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all state, local government agencies, school districts, higher education institutions and nonprofit entities in the United States (herein "Participating Public Agencies") that elect to access the Master Agreement, is issuing this Request for Proposals (RFP) to enter into a multi-year Master Agreement for Multi-Functional Devices and Managed Print Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00 pm CST on June 8, 2022.

Pre-Proposal Meeting: Non-mandatory, via Teams

Additional information and a link to the solicitation site may be found from the District's Procurement website

<https://www.publicpurchase.com/gems/olatheusd.ks/buyer/public/home>

Free registration is required to view RFP.

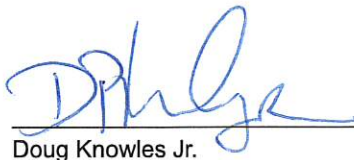
5/13/2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

GovMVM's Public Notice was published within the Public Notice section of the USA TODAY newspaper on the following date:

5/13/2022


Doug Knowles Jr.

On this 13th day of May 2022 attest that the attached document is a true, exact, complete, and unaltered tearsheet.


Notary

CAMIKA C WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2026
No. HH 253170

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PUBLIC NOTICE

GovMVT Government Purchasing Cooperative Master Agreement for Multi-Functional Devices and Managed Print Services

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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	260810	Print Legal Ad - IPL0072614		\$557.00	1	49 L

Attention: Tyler McCall
 GovMVMТ Cooperative
 1825
 Dacula, GA 30019

GovMVMТ Government Purchasing Cooperative Master Agreement for Multi-Functional Devices and Managed Print Services

Issue Date: May 10, 2022
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IPL0072614
 May 12 2022

**North Carolina } ss
 Mecklenburg County }**

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

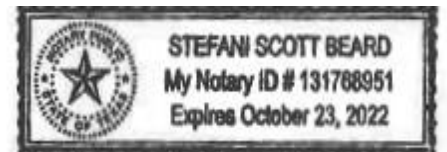
No. of Insertions: 1
 Beginning Issue of: 05/12/2022
 Ending Issue of: 05/12/2022

Tara Pennington

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 12th day of May, 2022

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!