

KENNEBEC JOURNAL *Morning Sentinel*

06/11/24
GovMVMT Corporative
1825 Millside Terrace
Dacula, GA 30019

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

LEGAL AD: GOVMVMT Government Purchasing Cooperative Master Agreement (Tyler McCall)

was published in the DAILY Kennebec Journal/Morning Sentinel, a newspaper having its principal place of business in the County of Androscoggin. With general circulation in the Counties of Androscoggin, Franklin, Kennebec and Oxford.

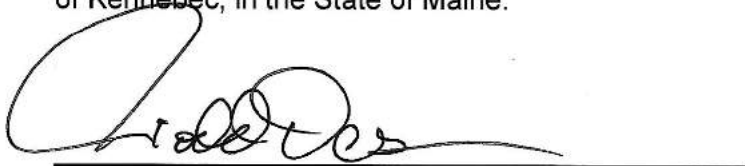
Date(s) Published: 05/10/24

Tearsheet (s): ENCLOSED

Kennebec Journal/Morning Sentinel
Waterville, Me


Michael Ringer II
Customer Service Representative

Subscribed and sworn to before me this 11th Day of June 2024 at Waterville, in the County of Kennebec, in the State of Maine.



NOTARY PUBLIC

TODD R. DESJARDINS
NOTARY PUBLIC, STATE OF MAINE
MY COMMISSION EXPIRES MARCH 9, 2031



D2 CLASSIFIED

Public Notices

Services at 2:00 p.m. on Thursday May 30, 2024. The Defuncted Notice to Contractors on the BGS website: https://www.maine.gov/d.../p/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/1220/1221/1222/1223/12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OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Richmond Times Dispatch** on the dates indicated below. If changes are needed, please contact us prior to deadline at help@column.us

Notice ID: FPEnVaWlu1xPcXa7kmRy | **Proof Updated: May. 06, 2024 at 09:43am EDT**
Notice Name: Equip Maintenance MGMT - Public Safety RFP | Publisher ID: COL-7001454

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
Tyler McCall	Richmond Times Dispatch
tmccall@govmvt.org	
(704) 776-3193	

Columns Wide: 2	Ad Class: Legals
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05/08/2024: General Legal Notice	528.78
Legal Processing Fee	20.00
Online Fee	25.00

Total	\$573.78
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GOVMVMT Government Purchasing Cooperative

Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
Issue Date: May 2, 2024 Proposals Due: June 4, 2024,
2:00pm EST

RFP # 24-33

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See

Pre-Proposal Meetings on UNF Bid Portal

Additional Information: UNF Procurement Services website at [https://](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF)

bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF

GOVMVMT Government Purchasing Cooperative

Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services

Issue Date: May 2, 2024

Proposals Due: June 10, 2024 at 3:00pm EST

RFP # 24101

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: www.myvendorlink.com

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CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in **THE ADVOCATE**, a daily newspaper of general circulation within Louisiana, and the **Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge**, or published daily in **THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE**, in New Orleans, Louisiana, or published daily in **THE ACADIANA ADVOCATE** in

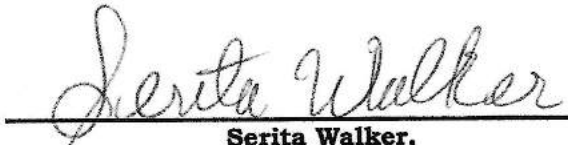
05/8, 05/9/2024



M. Singleton, Public Notices Representative's name

Sworn and subscribed before me by the person
whose signature appears above

06/11/2024



Serita Walker,
Notary Public ID# 151005
State of Louisiana
My Commission Expires: Indefinite

GOVMVMT COOPERATIVE Ad # 87945
1825 Millside Terrace
Dacula, GA 30019



PUBLIC NOTICE

**GOVMVMT Government
Purchasing Cooperative
Master Agreement for
EQUIPMENT
MAINTENANCE
MANAGEMENT PROGRAM
Issue Date: May 2, 2024
Proposals Due: June 4,
2024, 2:00pm EST
RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting:
Scheduled for May 14,
2024 at 3:00pm EST. See
Pre-Proposal Meetings
on UNF Bid Portal
Additional Information:
UNF Procurement Services
website at [https://
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**GovMVMT Government
Purchasing Cooperative
Master Agreement for
Public Safety and Emergency
Preparedness
Equipment, and Related
Products and Services**

**Issue Date: May 2, 2024
Proposals Due: June 10,
2024 at 3:00pm EST
RFP # 24101**

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Last day for technical
questions: May 16, 2024
at 12:00pm EST
Additional Information:
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Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	549736	Print Legal Ad-IPL01720980 - IPL0172098		\$1,045.83	1	88 L

Attention: Tyler McCall

GovMVMt Cooperative
 1825
 Dacula, GA 30019

tmccall@govmvm.org

GOVMMT Government Purchasing Cooperative
 Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
 Issue Date: May 2, 2024
 Proposals Due: June 4, 2024, 2:00pm EST
 RFP # 24-33

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Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal
 Additional Information: UNF Procurement Services website at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services
 Issue Date: May 2, 2024
 Proposals Due: June 10, 2024 at 3:00pm EST
 RFP # 24101

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Last day for technical questions: May 16, 2024 at 12:00pm EST
 Additional Information: www.myvendorlink.com
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 May 7 2024

North Carolina } ss
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

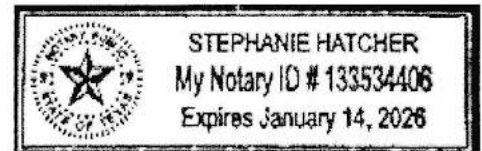
1 insertion(s) published on:
 05/07/24

Tara Pennington

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 7th day of May, 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



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Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	549734	Print Legal Ad-IPL01721030 - IPL0172103		\$448.57	1	63 L

Attention: Tyler McCall

GovMVMt Cooperative
 1825
 Dacula, GA 30019

tmccall@govmvm.org

GOVMVMt Government Purchasing Cooperative

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Last day for technical questions: May 16, 2024 at 12:00pm EST
 Additional Information: www.myvendorlink.com
 IPL0172103
 May 8 2024

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:
 05/08/24

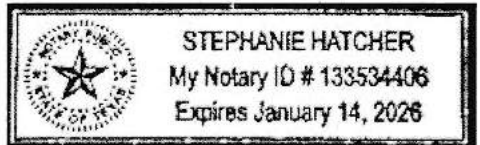
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 8th day of May in the year of 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

Extra charge for lost or duplicate affidavits.
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May 8, 2024

Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by **Govmvmnt** (RFP # 24101) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on May 8, 2024.


Anthony Pacini

On this 8th day of May, 2024, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

William Regalado, Jr

Notary



WILLIAM REGALADO, JR
Notary Public
State of Florida
Comm# HH503994
Expires 3/13/2028

Notre Dame men lead favorites in NCAA lacrosse tournament

Eddie Timanus
USA TODAY

Comic legend W.C. Fields might have meant "I'd rather be in Philadelphia" as an outdow of his birth city. But Philadelphia is the ultimate goal for the nation's top men's lacrosse teams as the quest for Championship Weekend and the right to play for the NCAA Division I title on Memorial Day is officially upon us.

The 17-team bracket was unveiled Sunday night. The road to Philly officially gets underway Wednesday as Metro Atlantic Athletic Conference champion and first-time tournament participant Sacred Heart visits America East champ Albany in a play-in game. The top eight seeds will then host first-round contests this weekend, with the winners advancing to quarterfinal sites in Hempstead, New York, and Towson, Maryland, a week later.

Whether you're a longtime follower or are new to the sport, here are a few things to know about this year's championship field.

The favorites for the men's tournament

Notre Dame claimed the program's first national title a year ago, and the top-seeded Fighting Irish appear to have every intention of repeating. They enter this year's tournament on a 10-game winning streak, having just blown through the ACC tournament with routs of Virginia and Duke. Those familiar with the sport's history won't be surprised to see traditional names like Johns Hopkins and Syracuse near the top of the bracket, but both those storied programs will be seeking their first national crowns in well over a decade.

Who are the top players in NCAA tournament?

The brother tandem of Pat and Chris Kavanagh are still at Notre Dame terrorizing opposing defenses. They enter the NCAA tournament with 59 points each, 22 goals and 37 assists in Pat's case and 29 and 30 for Chris. Veteran goalie Liam Entenmann, the 2023 championship weekend MVP, is also back for the Irish.

NCAA LACROSSE MEN'S TOURNAMENT SCHEDULE

Play-in game
Wednesday, May 8
Sacred Heart (9-4) at Albany (9-7), 7 p.m. EDT
First round
Saturday, May 11
Saint Joseph's (11-3) at No. 5 Virginia (10-5), noon
Utah (12-4) at No. 2 Duke (12-2), 2:30 p.m.
Michigan (10-4) at No. 3 Denver (11), 5 p.m.
Princeton (11-4) at No. 4 Maryland (11-2), 7:30 p.m.
Sunday, May 12
Lehigh (9-6) at No. 3 Johns Hopkins (10-4), noon
Penn State (7-4) at No. 6 Georgetown (12-3), 2:30 p.m.
Albany Sacred Heart winner at No. 1 Notre Dame (11-4), 5 p.m.
Towson (12-3) at No. 4 Syracuse, 7:30 p.m.
Quarterfinals
Saturday, May 18
At James M. Shuart Stadium, Hempstead, N.Y.
Albany-Sacred Heart-Houston Dame winner vs. Penn State-Georgetown winner, TBA
Utah-Duke winner vs. Princeton-Maryland winner, TBA
Sunday, May 19
At Johnny Unitas Stadium, Towson, Md.
Saint Joseph's-Virginia winner vs. Lehigh-Johns Hopkins winner, TBA
Towson-Syracuse winner vs. Michigan-Denver winner, TBA
Semifinals
Saturday, May 25
At Lincoln Financial Field, Philadelphia
Saint Joseph's-Virginia-Lehigh-Johns Hopkins winner vs. Utah-Duke-Princeton-Maryland winner, TBA
Towson-Syracuse-Michigan-Denver winner vs. Albany-Sacred Heart-Houston Dame-Penn State-Georgetown winner, TBA
Championship game
At Lincoln Financial Field, Philadelphia
Monday, May 27
Semifinal winners, TBA

Duke attackman Brennan O'Neill (49 G, 25 A), the reigning Tewaaraton Award winner, also seeks a return trip to Philly with the Blue Devils.
Other names to know include Virginia attackman Connor Shellenberger, Maryland defenseman Ajax Zappitello and Georgetown midfielder Aidan Carroll.

Northwestern leads way in NCAA lacrosse women's tournament

Eddie Timanus
USA TODAY

The women's NCAA lacrosse tournament bracket is out, with the 2024 champion set to be crowned on Sunday, May 26, in Cary, North Carolina.
The 29-team field was announced Sunday, with first- and second-round games slated to start this weekend. Like their counterparts on the men's side, the women's field is heavily dominated by the power leagues, with the ACC receiving six bids and the Big Ten claiming five. On the whole, however, the women's field is more nationally representative than the men's tournament with more schools in the western half of the country fielding vastly programs at the sport's top level.

A quick look at the tournament:
Who are the top women's teams?
Defending champion Northwestern is the top seed. The Wildcats, longtime powers in the Midwest under head coach Kelly Annand Hillier, will be seeking their ninth title. Boston College and Syracuse earned the next two seeds, and those three have first-round byes. The rest of the field, headed by fourth-seeded Maryland and No. 5 Virginia, must win their way into the round of 16.

Who are the top players in the tournament?

Northwestern features reigning Tewaaraton Award winner Lizzy Scario, the school's all-time scoring leader who has added 70 goals and 17 assists to her ledger this season. She's hardly alone on the Wildcats' devastating attack unit, however, as Madison Taylor (66 G, 27 A) and Erin Coykendall (35 G, 44 A) are just as dangerous.
Pacing Boston College is the attack trio of Rachel Clark, McKenna Davis and Emma LoPinto. Syracuse has an Emma of its own, midfielder Emma Tyrrell (58 G, 18 A), hoping to lead the Orange to their first championship after several near misses in recent years.
Florida attacker Maggi Hall, Loyola (Md.) goalie Lauren Spence and Stanford goalie Lucy Pearson are other potential difference-makers.

NCAA WOMEN'S LACROSSE SCHEDULE

First round
Friday, May 10
Stanford (11-4) at Denver (15-3), 4 p.m. EDT
Duke (10-8) at Loyola Marymount (17-2), 4 p.m.
Richmond (11-5) at No. 8 Penn (13-4), 7 p.m.
Long Island (11-7) at No. 6 Virginia, 3 p.m.
North Carolina (10-6) at Florida (17-2), 5 p.m.
James Madison (11-3) at Penn State (10-5), 5 p.m.
Robert Morris (11) at No. 4 Maryland (12-5), noon
Niagara (10-2) at Stony Brook (17-2), 2 p.m.
Fairfield (11-2) at Johns Hopkins (11-7), 4 p.m.
Binghamton (12-4) at No. 5 Yale (17-2), 1 p.m.
Coastal Carolina (14-5) at No. 7 Notre Dame (15-3), 1 p.m.
Mercer (11-5) at Michigan (14-3), 4 p.m.
Creighton (11-3) at Princeton (10-6), 4 p.m.
Second round
Sunday, May 12
Stanford-Denver winner at No. 1 Northwestern (11-4), 2 p.m.
Duke-Loyola Marymount winner vs. Richmond-Penn winner, 1 p.m.
Long Island-Virginia winner vs. North Carolina-Florida winner, 1 p.m.
James Madison-Penn State winner vs. Robert Morris-Maryland winner, 12:30 p.m.
Stony Brook-Niagara winner at No. 3 Syracuse (14-5), 2 p.m.
Fairfield-Johns Hopkins winner vs. Binghamton-Yale winner, 2:30 p.m.
Coastal Carolina-Notre Dame winner vs. Mercer-Michigan winner, noon
Princeton-Creighton winner at No. 2 Boston College (16-2), noon
Quarterfinals
Thursday, May 16
Stanford-Denver-Northwestern winner vs. Duke-Loyola Marymount-Richmond-Penn winner, TBA
Long Island-Virginia-North Carolina-Florida winner vs. James Madison-Penn State-Robert Morris-Maryland winner, TBA
Stony Brook-Niagara-Syracuse winner vs. Fairfield-Johns Hopkins-Binghamton-Yale winner, TBA
Coastal Carolina-Notre Dame-Michigan-Mercer winner vs. Princeton-Creighton-Boston College winner, TBA
Semifinals
Friday, May 24
At WakeMed Soccer Park, Cary, N.C.
Quarterfinal winners, 3 p.m. and 5:30 p.m.
Championship game
Sunday, May 26
At WakeMed Soccer Park, Cary, N.C.
Semifinal winners, noon

Snoop Dogg gets his own bowl game in Arizona

Jordan Mendoza
USA TODAY

Snoop Dogg is ready to "bring the juice" back to college football. Gin and Juice that is.

The rap icon is getting into the bowl sponsorship game, and the Arizona Bowl will officially be known as the Snoop Dogg Arizona Bowl presented by Gin & Juice by Dre and Snoop.

Launched in February, Gin & Juice by Dre and Snoop is a nod to the famous song with Dr. Dre off Snoop's 1993 album "Doggystyle." As the presenting sponsor, it marks the first time an NCAA-

sanctioned bowl game will be presented by an alcohol product.

"It's time that we get back to the roots of college football. When it was focused on the colleges, the players, the competition, the community, the fan experience and the peganuity," Snoop said in social media video. "It's only fitting that I step up and help get this thing right. I'm ready to bring the juice back to college football."

The game, previously known as the Barstool Sports Arizona Bowl, matches a team from the Mountain West Conference and Mid-American Conference at



Snoop Dogg

Arizona Stadium in Tucson, home of the Arizona Wildcats. The deal with Snoop is a multi-year sponsorship, according to bowl organizers, and was brought together by the game's consulting partners, Playfly Sports.

"We're thrilled about our groundbreaking partnership with Snoop and Gin & Juice by Dre and Snoop," Kym Adair, executive director of the Arizona Bowl, said in a statement. "This year, the Arizona Bowl is bringing sports, libations, and entertainment into a singular bowl game, and we are changing

the definition of what a brand partnership is in the NCAA."

Snoop has long been part of football, including the launch of his Snoop Youth Football League in 2005. He was frequently seen at Southern Cal games during the program's dominance in the 2000s, and his son Cordell Broadus was a member of the UCLA football team before stepping away from the game.

In addition to the game, a "SNOOPER Bowl" will take place, which will bring "the top California and Arizona youth football teams to battle it out." The Arizona Bowl will take place on the afternoon of Dec. 28.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.usallot.com/usat

NOTICES
PUBLIC NOTICE
GovWMT Government Purchasing Cooperative
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
Issue Date: May 2, 2024
Proposals Due: June 4, 2024, 2:00pm EST
The University of North Florida (UNF) "Local Public Agency", on behalf of itself and the GOVERNMENT Government Purchasing Cooperative, the members of the Advisory Council and all other local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations hereby ("Applicants") is seeking proposals for a complete office of Equipment Maintenance Management Program. Interested vendors also have the option to be a "Contractor" or "Supplier" who must meet and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due to UNF by June 4, 2024 at 2:00pm EST.
Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST.
See Pre-Proposal Meeting on UNF's Portal
Additional Information: UNF Procurement Services website at: https://procurement.unf.edu/procurement/procurement.aspx#UNF

PUBLIC NOTICE
GovWMT Government Purchasing Cooperative
Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services
Issue Date: May 1, 2024
Proposals Due: June 10, 2024 at 3:00pm EST
RFP # 24019
Hillborough County Public Safety ("CSP" (herein "Local Public Agency"), on behalf of itself and the GOVERNMENT Government Purchasing Cooperative, the members of the Advisory Council and all other local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations hereby ("Applicants") is seeking proposals for a complete office of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and extend all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers.
Proposals are due to UNF by June 10, 2024 at 3:00pm EST.
Last day for pre-proposal meeting: May 16, 2024 at 12:00pm EST
Additional Information: www.govwmt.com

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GOVMVMT COOPERATIVE

Account Number: 600132516
Order Number: IPLATU0044649

1825 Millside Terrace

Dacula GA 30019

STATE OF NEW YORK)
:SS.:
COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

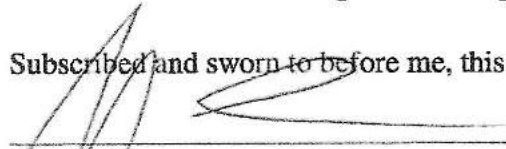
05/10/2024

George Hearst, Publisher

By: 
Brittany Sylvia

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 10 day of May 20 24.


Notary Public Signature

Tyshawn Harrison
Notary Public - State of New York
No. 01HA0005298
Qualified in Erie County
Commission Expires 04/07/2027

IPLATU0044649

**GOVMVT Government Purchasing Cooperative
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
Issue Date: May 2, 2024
Proposals Due: June 4, 2024, 2:00pm EST
RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

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Additional Information: UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

**GovMVT Government Purchasing Cooperative
Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services**

**Issue Date: May 2, 2024
Proposals Due: June 10, 2024 at 3:00pm EST
RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers.
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Additional Information: www.myvendorlink.com

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

GOVMVMT COOPERATIVE
C/O Tyler McCall
1825 Millside Terrace
Dacula, GA 30019

ACCOUNT NUMBER

58871

ACCOUNT NAME

GOVMVMT COOPERATIVE

TELEPHONE

704-776-3193

ORDER #

DN0024417

CUSTOMER REFERENCE NUMBER

RFP #24-33 AND RFP #24101

CAPTION

GOVMVMT Government Purchasing Cooperative Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM Issue Date: May 2, 2024 Proposals Due: June 4, 2024, 2:00pm EST RFP # 24-33 The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program.

TOTAL COST

\$269.16

GOVMVMT Government Purchasing Cooperative

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DN0000000

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR GOVMVMT COOPERATIVE WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 05/08/2024, 05/10/2024

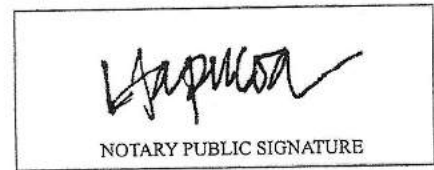
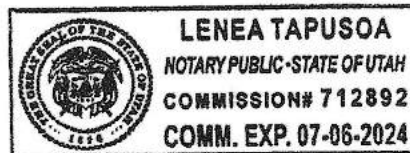
DATE 05/10/2024

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 10th DAY OF MAY IN THE YEAR 2024

BY KARYN VIGIL

SIGNATURE



The Atlanta Journal-Constitution

PROOF OF PUBLICATION STATE OF GEORGIA

PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 05/08/2024 and last date of Publication 05/08/2024.

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number:	0000833325
Ad Cost:	\$1,863.00
Paid:	\$1,863.00
Balance Due:	\$0.00

Signed BSU
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 14th day of May, 2024 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed [Signature]
(Notary)

Please see Ad on following page(s).

Tyshawn Harrison
Notary Public - State of New York
No. 01HA0005298
Qualified in Erie County
Commission Expires 04/07/2027

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number: 0000833325
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5-8-24

0000833325-01

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Account # 108362
Order ID 314444

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 05/08/2024 to 05/08/2024, on the following day(s):

05/08/2024

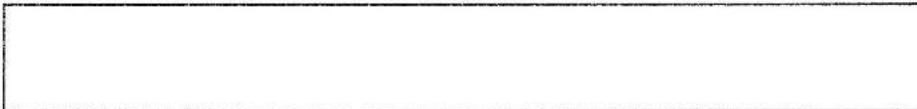
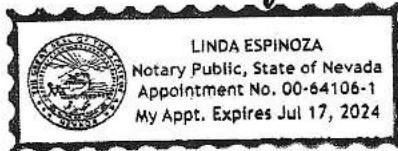
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this May 8, 2024

Notary

Linda Espinoza



**GovMVM Government
Purchasing Cooperative**

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Additional Information:
www.myvendorlink.com

PUB: May 8, 2024
LV Review-Journal

Certificate of the Publisher

The Herald-News

Description:RFP 24-33
2163388
RFP 24-33

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019


Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 05/08/2024

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 8th day of May, A.D. 2024

Shaw Media By:


J. Tom Shaw, Publisher

Account Number 10214562

Amount \$206.90

PUBLIC NOTICE

GOVMVMT Government Purchasing Cooperative Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
Issue Date: May 2, 2024

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Additional Information:
www.myvendorlink.com

(Published in Herald-News May 8, 2024)2163388

STATE OF WASHINGTON -- KING COUNTY

--ss.

427977
GOVMVMT

No.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:EQPT MAINT/PUB SAFE

was published on

05/07/24 05/08/24

The amount of the fee charged for the foregoing publication is the sum of \$515.10.



[Handwritten Signature]

Subscribed and sworn to before me on
05/08/2024

Notary public for the State of Washington,
residing in Seattle

Affidavit of Publication

State of Washington, King County

GovMVMT Equipment Maintenance Program and Public Safety Equipment

GOVMVMT Government Purchasing Cooperative Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

Issue Date: May 2, 2024

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Issue Date: May 2, 2024

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2024 at 3:00pm EST

RFP # 24101

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Public Agency") on behalf of itself
and the GovMVMT Government

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Additional Information: www.myvendorlink.com

Dates of publication in
the Seattle Daily Journal of
Commerce, May 7 and 8, 2024.

5/8(427977)

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 864-2536

Tyler McCall
GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA - 30019

SB #: 3811562

**GOVMVMT Government
Purchasing Cooperative Agreement for
EQUIPMENT MAINTENANCE
MANAGEMENT PROGRAM**
Issue Date: May 2, 2024
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2:00pm EST
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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Equip Maintenance MGMT - Public Safety RFP

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/10/2024, 05/11/2024

Executed on: 05/13/2024
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST. Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal
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* A 0 0 0 0 0 6 7 6 4 3 2 9 *

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www.myvendorlink.com
5/10, 5/11/24

SBS-3811562#



Arizona

PO Box 677595 Dallas, TX 75267-7595

GANNETT

AFFIDAVIT OF PUBLICATION

Govmvmnt Cooperative
1825 Millside TER
Dacula GA 30019-3261

STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Business Gazette, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

05/16/2024

and that the fees charged are legal.
Sworn to and subscribed before on 05/16/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:	\$60.76	
Order No:	10156054	# of Copies:
Customer No:	1391458	1
PO #:		

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

GOVMVMT Government Purchasing Cooperative
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
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Proposals Due: June 10, 2024 at 3:00pm EST
RFP # 24101

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST. Last day for technical questions: May 16, 2024 at 12:00pm EST. Additional Information: www.myvendorlink.com Pub: May 16, 2024

LOCALiQ

Observer-Dispatch | Daily Messenger
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

AFFIDAVIT OF PUBLICATION

Gov MVMT Cooperative
1825 Millside TER
Dacula GA 30019-3261

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

05/09/2024

and that the fees charged are legal.
Sworn to and subscribed before on 05/09/2024

Keegan Leaver
Legal Clerk

Nicole Jacobs
Notary, State of WI, County of Brown

8-21-26

My commission expires

Publication Cost: \$28.83
Order No: 10156255 # of Copies:
Customer No: 739248 0
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NICOLE JACOBS
Notary Public
State of Wisconsin

GOVVMVT Government Purchasing
Cooperative
Master Agreement for EQUIPMENT
MAINTENANCE MANAGEMENT
PROGRAM
Issue Date: May 2, 2024
Proposals Due: June 4, 2024, 2:00pm
EST
RFP # 24-33

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal
Additional Information: UNF Procurement Services website at <https://bid.scs.unf.com/apps/Router/PublicEvent?CustomerOrg=UNF>
GovVMVT Government Purchasing Cooperative
Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services
Issue Date: May 2, 2024
Proposals Due: June 10, 2024 at 3:00pm EST

RFP # 24101
Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST. Last day for technical questions: May 16, 2024 at 12:00pm EST
Additional Information:
www.myvendorlink.com (528.83) 5/7/2024



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE
RAN A LEGAL NOTICE
SIZE BEING: 2 x49 L

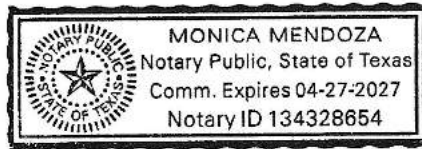
0034333109

Product	Date	Class	Page
HOU Chronicle	May 8 2024	Bids and Proposals	B 10
HOU Chronicle	May 9 2024	Bids and Proposals	B 9

Victoria Bond

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 9th Day of May A.D. 2024



Monica Mendoza

Notary Public in and for the State of Texas

GOVMVMT Government Purchasing Cooperative
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
Issue Date: May 2, 2024
Proposals Due: June 4, 2024, 2:00pm EST
RFP # 24

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal
Additional Information: UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

GovMVM Government Purchasing Cooperative
Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services

Issue Date: May 2, 2024
Proposals Due: June 10, 2024 at 3:00pm EST
RFP # 24101

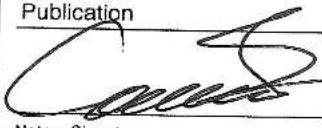
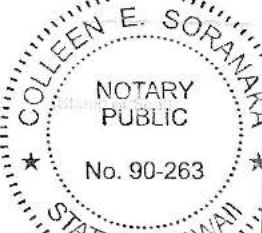
Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST
Additional Information: www.myvendorlink.com

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
 Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

STATE OF HAWAII }
 } SS.
 City and County of Honolulu }

Doc. Date: MAY 10 2024 # Pages: 1
 Notary Name: COLLEEN E. SORANAKA First Judicial Circuit
 Doc. Description: Affidavit of
Publication

 Notary Signature MAY 13 2024 Date


Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 2 times on:
05/09, 05/10/2024
 MidWeek 0 times on:
 The Garden Island 0 times on:
 Hawaii Tribune-Herald 0 times on:
 West Hawaii Today 0 times on:
 Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

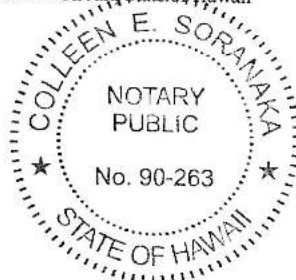


 Kimberly Masu

Subscribed to and sworn before me this 13th day of May A.D. 2024

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
 My commission expires: Jan 06 2028

Ad # 0001454543



ICSP.NO.: _____

GovMVM Government Purchasing Cooperative
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
 Issue Date: May 2, 2024
 Proposals Due: June 4, 2024, 2:00pm EST
 RFP #: 24-33

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

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 Additional Information:
 UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services
 Issue Date: May 2, 2024
 Proposals Due: June 10, 2024 at 3:00pm EST
 RFP #: 24101

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST
 Additional Information: www.myvendorlink.com
 (SA1454543 5/09, 5/10/24)



The New York State Contract Reporter

This document printed
Tuesday, 05/07/2024

NYS' official source of contracting opportunities
Bringing business and government together

Contracting Opportunity

* * * This ad has not been published. It has been reviewed and pending publication. * * *

Title: Public Safety and Emergency Preparedness Equipment, and Related Products and Services

Agency: GovMVMTCooperative

Division: Operations

Contract Number: 24101

CR Number: 2109802

Contract Term: 5 year initial term with (1) 5 year renewal option

Date of Issue: 05/08/2024

Due Date/Time: 06/10/2024 3:00 PM

County(ies): All NYS counties

Location: Tampa, FL

Classification: Safety & Security - *Commodities*

Opportunity Type: General

Entered By: Tyler McCall

Description: Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVMTCooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: www.myvendorlink.com

Affidavit of Publication

To: TYLER Mccall -
1825 Millside Ter
Dacula, GA, 300193261

Re: Legal Notice 2610503, MASTER AGREEMENT FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS
EQUIPMENT, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

}
} SS:
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:
MASTER AGREEMENT FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS EQUIPMENT, AND RELATED PRODUCTS AND SERVICES
GOVMVMT GOVERNMENT PURCHASING COOPERATIVE
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 3 time(s) in the following issues:
05/08/2024, 05/10/2024, 05/13/2024.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 13th day of May 2024

By: *Michelle A Ropp*
Michelle A. Ropp

By: *N-1 Bjork* 

Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

EXHIBIT A

**GOVMVMT GOVERNMENT
PURCHASING COOPERATIVE
MASTER AGREEMENT FOR
PUBLIC SAFETY AND EMERGENCY
PREPAREDNESS EQUIPMENT, AND
RELATED PRODUCTS AND
SERVICES**

**Proposals Due: June 10, 2024
at 3:00pm EST**

**REQUEST FOR PROPOSALS
RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: www.myvendor-link.com

Published May 8, 10 & 13, 2024.

2610503



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Helena Independent Record** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(123) 456-7890**.

Notice ID: iSvlfR1Juld3legxf8XV | **Proof Updated: May. 13, 2024 at 09:45am MDT**
Notice Name: GOVMVMT Hillsborough PS Public Safety RFP Ad | Publisher ID: COL-MT-200237

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
Tyler McCall tmccall@govmvt.org (704) 776-3193	Helena Independent Record

Columns Wide:	2	Ad Class: Legals
Total Column Inches:	6.1	
Number of Lines:	26	

05/16/2024: General Legal Notice	24.00
----------------------------------	-------

Subtotal	\$24.00
Tax	\$0.00
Processing Fee	\$0.00
Total	\$24.00

**GovMVT Government Purchasing Cooperative
Master Agreement for Public Safety and Emergency
Preparedness Equipment, and Related Products and
Services**

Issue Date: May 2, 2024

Proposals Due: June 10, 2024 at 3:00pm EST

RFP # 24101

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: www.myvendorlink.com

May 16, 2024 COL-MT-200237 MNAXLP

Affidavit of Publication

To: TYLER Mccall -
1825 Millside Ter
Dacula, GA, 300193261

Re: Legal Notice 2610496, MASTER AGREEMENT FOR EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

State of OR }
County of Multnomah } SS:
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

MASTER AGREEMENT FOR EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM
GOVMVMT GOVERNMENT PURCHASING COOPERATIVE

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 3 time(s) in the following issues:

05/08/2024, 05/10/2024, 05/13/2024.

SEE EXHIBIT A

State of Oregon
County of Multnomah

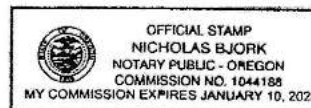
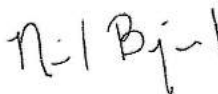
SIGNED OR ATTESTED BEFORE ME ON 13th day of May 2024

By:



Michelle A. Ropp

By:



Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

EXHIBIT A

**GOVMVMT GOVERNMENT
PURCHASING COOPERATIVE
MASTER AGREEMENT FOR
EQUIPMENT MAINTENANCE
MANAGEMENT PROGRAM
Proposals Due: June 4, 2024,
2:00pm EST
REQUEST FOR PROPOSALS
RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal

Additional Information: UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNE>

Published May 8, 10 & 13, 2024.

2610496



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Helena Independent Record** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(123) 456-7890**.

Notice ID: UvSiv2BjN5WGsiN8QVpB | **Proof Updated: May. 13, 2024 at 09:27am MDT**
Notice Name: GOVMVMT UNF Equip Maint Mgmt RFP Ad | Publisher ID: COL-MT-200235

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
Tyler McCall	Helena Independent Record
tmccall@govmvt.org	
(704) 776-3193	

Columns Wide:	2	Ad Class: Legals
Total Column Inches:	5.64	
Number of Lines:	24	

05/16/2024: General Legal Notice	26.00
----------------------------------	-------

Subtotal	\$26.00
Tax	\$0.00
Processing Fee	\$0.00
Total	\$26.00

**GOVMVMT Government Purchasing Cooperative
Master Agreement for EQUIPMENT MAINTENANCE
MANAGEMENT PROGRAM**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

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Additional Information: UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

May 16, 2024 COL-MT-200235 MNAXLP



The New York State Contract Reporter

This document printed
Tuesday, 05/07/2024

NYS' official source of contracting opportunities
Bringing business and government together

Contracting Opportunity

*** This ad has not been published. It has been reviewed and pending publication. ***

Title: EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

Agency: GovMVM T Cooperative

Division: Operations

**Contract
Number:** 24-33

CR Number: 2109798

Contract Term: 5 year initial term with (1) 5 year renewal option

Date of Issue: 05/08/2024

Due Date/Time: 06/04/2024 2:00 PM

County(ies): All NYS counties

Location: Jacksonville, FL

Classification: Medical & Laboratory Equipment - *Commodities*

**Opportunity
Type:** General

Entered By: Tyler McCall

Description: The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVM T Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal

Additional Information: UNF Procurement Services website at

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

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Edit Solicitation Record
Solicitation Details

Document Identifier 53540
Customer reference number 845061774
Organization Name GovMVMT Cooperative
Solicitation Title Equipment Maintenance Management Program
Description University of North Florida on behalf of itself and GOVMVMT Purchasing Cooperative, the Advisory Council and all states, local governments, school districts, and higher education institutions, is soliciting proposals from qualified suppliers to enter into a Master Agreement for a Equipment Maintenance Management Program. Interested vendors will execute and submit all information in accordance with the RFP's General Conditions and Instructions.

Solicitation type RFP
Open or Selective Open
Estimated Initial Contract Value \$50M
Commodity Code(s) 938-17-Controlling, Indicating, and Recording Instruments and Supplies Maintenance and Repair 938-18-CPR Equipment Maintenance and Repair (Including CPR Manikins), 938-24-Dental Equipment Maintenance and Repair, 938-31-Engineering and Surveying Equipment Maintenance and Repair; Drawing Instruments, etc. (Including Photogrammetry Equipment), 938-38-First Aid and Safety Equipment (Except Nuclear and Welding) Maintenance and Repair, 938-41-Forensic Equipment Maintenance and Repair, 938-45-Furniture, Hospital Specialized, Maintenance and Repair (Includes Refinishing and Reupholstering), 938-46-Furniture Laboratory, Specialized, Maintenance and Repair (Includes Refinishing and Reupholstering), 938-5 Gas Equipment (Hospital, Laboratory, and Welding Maintenance and Repair, 938-56-Hospital and Medical Equipment, General, Maintenance and Repair, 938-57-Hospital and Medical Equipment, Invalid, Maintenance and Repair, 938-59-Instrument Maintenance and Repair (Measuring, Observing a Testing), 938-62-Laboratory Equipment and Accessories, Maintenance and Repair: For General and Analytical Research Use, Nuclear, Optical, Physical, 938-63-Laboratory Equipment and Accessories: Specialized, Biochemistry, Biology, Chemistry, etc., Maintenance and Repair, 938-74-Optical Equipment Maintenance and Repair, 938-75-Pollution Control Equipment Maintenance and Repair, 938-78-Respiratory Equipment (Including Air Tank Breathers, Masks, etc.) Maintenance and Repair, 938-79-Scales and Weighing Apparatus Maintenance and Repair (For Hospital, Laboratory and Testing Type Only), 938-81-Scientific Equipment Maintenance and Repair, 938-82-Semiconductor Devices and Components Maintenance and Repair, 938-85-Testing and Training Apparatus, Instruments, and Machine Maintenance and Repair, 938-90-Veterinary Equipment and Accessories (Including Cages and Kennels), Maintenance and Repair, 938-95-X-Ray Equipment Maintenance and Repair

Counties [View More Detail](#)

Posting Date 5/6/2024

Closing Date 6/4/2024

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Document Identifier	53541
Customer reference number	845061774
Organization Name	GovMVMT Cooperative
Solicitation Title	Public Safety, Emergency Preparedness Equipment Related Products/Services
Description	Hillsborough County Public Schools on behalf of it and the GOVMVMT Purchasing Cooperative, the Advisory Council and all states, local government school districts, and higher education institutions soliciting proposals from qualified suppliers to enter into a Master Agreement for a Public Safety, Emergency Preparedness Equipment, Related Products/Services. Interested vendors will execute and submit all information in accordance with the RFP's General Conditions and Instructions.
Solicitation type	RFP
Open or Selective	Open
Estimated Initial Contract Value	\$100M
Commodity Code(s)	915-03-Advertising/Public Relations (Incl. Skywriting), 345-04-Air Bags, Rescue Lifting Systems, 990-05-Alarm Services, 990-10-Armored Car Services, 345-05-Asbestos Abatement Equipment and Supplies, 968-18-Back Flow Preventer Testing Services, 055-08-Belts, Safety; and Child Restraint Systems, 990-18-Bomb and Explosives Disposal Services, 800-24-Boots, Rubber Safety Toe, 800-25-Boots, Rubber, Waders, Safety Toe, 345-10-C.P.R. Equipment and Supplies (See 345-68 For Models), 450-14-Cabinets, Safety (Fo Flammable Liquids, etc.), 490-07-Cabinets, Safety Laboratory, 450-17-Cans, Safety: Gasoline, Kerosene, Oil, etc., 990-22-Card Access Security Services, 803-10-Cartridges (Microphone, Phonograph, etc.), Needles, Pickup Arms, Styli, e 946-31-Certified Public Accountant (CPA) Service 785-30-Chalk, Crayons, Erasable Markers, Water Colors, Permanent Markers (Child Proof Safety Ty etc., 345-06-Chemical Light, Emergency, 345-08-Clothing and Belts, Safety (Not Automotive)(See 345-79 for Reflective Type), 918-26-Communications: Public Relations Consulting, 691 30-Controls, Fuel Safety Flame Sensing, 968-25-Corrosion Control Services, 990-25-Crime Prevention Services, 990-27-Crossing Guard Services, 968-2 Crushing, Screening, etc. of all types of New or Recycled Aggregate, Brick or Stone Products Incl. Road Materials, 345-16-Detectors and Parts, Dust Gas, Voltage, 990-29-Disaster Preparedness/Emergency Planning Services, 990- Disaster Relief Services, 803-16-Disc Players, Compact (MP3, etc.), 990-31-Dispatching Service To Include Fire, Police and Medical Services, 968-Ditch Maintenance, 990-28-Document Recovery Services, Disaster (Including Paper Documents/Film/Tapes etc), 968-34-Dredging Services, 990-32-Driver's License Services, 990- Drug Detection Services (Including Use of Drug Sniffing Dogs), 968-36-Dust Control Watering, 46 29-Electrical Safety Analyzers (For Current Leaka Detection), 803-18-Electronic Sound Equipment (Otherwise Classified), 990-36-Emergency Facility Support Management, 990-37-Emergency Medical Services (Incl. Emergency Ambulance Services) (948-12 for non-emergency Ambulance Services), 990-38-Emergency Personnel Recall Service, 345 Emergency Showers and Wash Stations, 990-39-Emergency Systems Monitoring Service to include Alarms and Operational Readiness Reporting, 345 21-Extraction Equipment for the Removal of Exhaust Gases and Other Vapors from Buildings (OSHA), 9 22-Fall Protection Equipment and Accessories (E

Photographer, 1111-1111, Image Submission, 320-81-Natural Disasters (Fire, Flood, Wind, Quakes) Consulting, 204-64-Network Components: Adapter Cards, Bridges, Connectors, Expansion Modules/Ports, Firewall Devices, Hubs, Line Drive MSAUs, Routers, Transceivers, etc., 205-64-Network Components: Adapter Cards, Bridges, Connectors, Expansion Modules/Ports, Firewall Devices, Hubs, Line Drivers, MSAUs, Routers, Transceivers, etc., Environmentally Certified Products, 340-64-Nozzle and Parts, Fire Hose, 405-50-Oil, Heat Transfer Fluid, Fire-Resistant, 340-67-Poles and Stanchions, 340-70-Recycled Fire Protection Equipment and Supplies, 135-93-Recycled Tile (Ceramic, Decorative, Fire, Roof, Quarry, etc. (See 360-37 for Other Types), 340-72-Rescue Equipment, Supplies and Accessories Including Rescue Nets, Power Extractors (Jaws of Life), Rope and Life Harnesses, etc., 155-77-Shelters, Fire, 801-76-Signs and Posters, Informational (No Smoking, Fire Extinguisher, etc 340-76-Smoke Bombs and Candles, Forestry, 340-80-Smoke Detecting Equipment (Incl. Smoke Alarms), 909-79-Specialties: Chalkboards, Fireplug Storage, etc., 340-84-Sprinkler Heads and Systems, 340-86-Swivels and Swivel Joints, 135-60-Tile, Fire (Refractory), 961-77-Treatment Services, Materials (Anticorrosion, Fire Protection, Waterproofing, etc 975-86-Truck and Van Rental or Lease (Incl. Fire Garbage Trucks), 072-30-Trucks, Fire Protection : Crash Rescue, 031-92-Unit Heaters, Gas-Fired (D and Suspended Types), 031-93-Unit Heaters, Gas Fired (Radiant and Infrared, Portable and Stationary), 208-90-Utilities: Back-up, Batch File, Firewall, Menus, Operating System, Network Operating System, Network Management, Recovery Screen, Security, Virus Protection, etc., 340-88-Valves, Fire Hose, 340-92-Valve, Fire Extinguisher, Pneumatic Belt, 035-94-Warning Systems, Aircraft (Emergency, Fire, Escape, Ejection, etc.), 340-94 Washing Equipment for Face Masks, etc., 340-95-Water Clean-up Vacuums, 540-97-Wood, Fire

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Counties

Posting Date

5/6/2024

Closing Date

6/10/2024

Contact Name

Tyler McCall

Contact Phone

(704) 776-3193 #

Contact Email

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History

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Attachments

Solicitation Documents

File

[24101-RFP-DST Public Safety.pdf](#)

Solicitation Amendments

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